

**AMENDMENT TRANSMITTAL LETTER (Large Entity)**Applicant(s): **Wolf-Peter Schwarz**

Docket No.

**18008**

Application No.

**10/509,769**

Filing Date

**September 28, 2004**

Examiner

**JackW. Lavinder**

Customer No.

**23389**

Group Art Unit

**3677**

Confirmation No.

**2153**

Invention:

**FASTENING SYSTEM FOR FASTENING A JEWELLERY ELEMENT TO AN ITEM OF JEWELLERY**COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

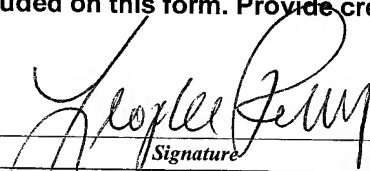
The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE       | ADDITIONAL<br>FEE |
|--|-------------------------------------|-----------------------------|--------------------------------|------------|-------------------|
| TOTAL CLAIMS   | 21 -                                | 23 =                        | 0                              | x \$50.00  | \$0.00            |
| INDEP. CLAIMS  | 4 -                                 | 3 =                         | 1                              | x \$200.00 | \$200.00          |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                     |                             |                                |            | \$0.00            |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                  |                                     |                             |                                |            | \$200.00          |

- ☐ No additional fee is required for amendment.
- ☒ Please charge Deposit Account No. **19-1013/SSMP** in the amount of **\$200.00**
- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **19-1013/SSMP**
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

  
SignatureDated: **October 26, 2006**

**Leopold Presser**  
**Registration No. 19,827**  
**Scully, Scott, Murphy & Presser, P.C.**  
**400 Garden City Plaza - Suite 300**  
**Garden City, New York 11530**  
**(516) 742-4343**

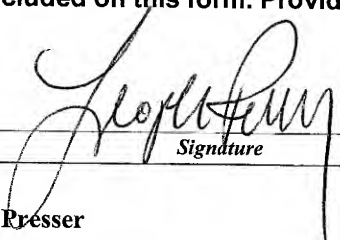
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

cc: LP:jy

|   |  |                                    |  |                               |                                 |  |
|---|--|------------------------------------|--|-------------------------------|---------------------------------|--|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>  |  |                                    |  |                               | Docket No.<br><b>18008</b>      |  |
| Applicant(s): <b>Wolf-Peter Schwarz</b>   |  |                                    |  |                               |                                 |  |
| Application No.<br><b>10/509,769</b>  | Filing Date<br><b>September 28, 2004</b> | Examiner<br><b>JackW. Lavinder</b> | Customer No.<br><b>23389</b>   | Group Art Unit<br><b>3677</b> | Confirmation No.<br><b>2153</b> |  |
| Invention:<br><b>FASTENING SYSTEM FOR FASTENING A JEWELLERY ELEMENT TO AN ITEM OF JEWELLERY</b>   |  |                                    |  |                               |                                 |  |
| <u>COMMISSIONER FOR PATENTS:</u>  |  |                                    |  |                               |                                 |  |
| Transmitted herewith is an amendment in the above-identified application.   |  |                                    |  |                               |                                 |  |
| The fee has been calculated and is transmitted as shown below.  |  |                                    |  |                               |                                 |  |
| <b>CLAIMS AS AMENDED</b>  |  |                                    |  |                               |                                 |  |
|   | CLAIMS REMAINING<br>AFTER AMENDMENT      | HIGHEST #<br>PREV. PAID FOR        | NUMBER EXTRA<br>CLAIMS PRESENT   | RATE                          | ADDITIONAL<br>FEE               |  |
| TOTAL CLAIMS  | 21 -                                     | 23 =                               | 0  | x \$50.00                     | \$0.00                          |  |
| INDEP. CLAIMS   | 4 -                                      | 3 =                                | 1  | x \$200.00                    | \$200.00                        |  |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>  |  |                                    |  |                               | \$0.00                          |  |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>  |  |                                    |  |                               | <b>\$200.00</b>                 |  |
| <input type="checkbox"/> No additional fee is required for amendment.<br><input checked="" type="checkbox"/> Please charge Deposit Account No. <b>19-1013/SSMP</b> in the amount of <b>\$200.00</b><br><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.<br><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>19-1013/SSMP</b><br><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.<br><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.<br><input type="checkbox"/> Payment by credit card. Form PTO-2038. |  |                                    |  |                               |                                 |  |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>   |  |                                    |  |                               |                                 |  |
| <br>Signature  |  |                                    | Dated: <b>October 26, 2006</b>   |                               |                                 |  |
| <b>Leopold Presser</b><br><b>Registration No. 19,827</b><br><b>Scully, Scott, Murphy &amp; Presser, P.C.</b><br><b>400 Garden City Plaza - Suite 300</b><br><b>Garden City, New York 11530</b><br><b>(516) 742-4343</b>   |  |                                    | <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: 80%;">         I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____<br/>         _____<br/>         (Date)<br/>         _____<br/>         Signature of Person Mailing Correspondence<br/>         _____<br/>         Typed or Printed Name of Person Mailing Correspondence       </div> |                               |                                 |  |
| cc: LP:jy   |  |                                    |  |                               |                                 |  |